



## Meeting Announcement and Agenda Quad Cities Riverfront Council (QCRFC)

**Tuesday, January 27, 2026 – 12:00 p.m. to 1:00 p.m.**

German American Heritage Center and Museum  
712 W 2nd St, Davenport, IA  
Fourth Floor

### QCRFC Representatives

Mr. Jeff Reiter, President (Bettendorf)  
Mr. Greg Schaapveld, Vice President (Scott County)  
Mr. Greg Ludwig, Secretary/Treasurer (LeClaire)

Mayor James Boone (Cordova, IL)  
Mayor Christopher Bornhoeft (Hampton, IL)  
Mayor Barb Cray (Port Byron, IL)  
Mr. Rob Danielson (LeClaire Chamber of Commerce)  
Ms. Heather Bishop /LTC Matthew Fletcher  
(U.S. Army Corps of Engineers)  
Ms. Ann Geiger (National M.R.P.C.)  
Mr. John Gripp (Rock Island, IL)  
Mayor Anthony Heddlesten (Riverdale, IA)  
Mr. Ralph H. Heninger (Quad Cities Chamber of  
Commerce – Iowa Rep) \*\*  
Ms. Shelly Hoffman (Andalusia, IL)  
Ms. Missy Housenga (Rapids City, IL)  
Mr. Tim Kammler (East Moline, IL)

Mayor Kevin Kernan/Roger Woomert (Princeton, IA)  
Mr. Greg Ludwig (LeClaire, IA)  
Mr. Chris Mathias (Moline, IL)\*  
Mr. Olin Meador (Buffalo, IA)  
Mr. Jeff Reiter (Bettendorf, IA)\*  
Mr. Greg Schaapveld (Scott County, IA)\*  
Mr. Larry Burns/Dr. Rodney Simmer (Rock Island County, IL)  
Ms. Brittany Wells (Visit Quad Cities)  
Ms. Hanna Whitehurst (Davenport)  
Ms. Kathy Wine (River Action, Inc.)  
Ms. Jenelle Wolber (QC Chamber of Commerce- IL Rep.)  
Mr. Donald Wrenn (Rock Island Arsenal)

\* Current *QCRFC Officers*

\*\* *QCRFC representative to BSRC*

1. **Call Meeting to Order**
2. **Approval of the Quad Cities Riverfront Council (QCRFC) November 18, 2025 Meeting Minutes** (A copy of the meeting minutes is included with the agenda packet.)
3. **Presentation** German American Heritage Center and Museum
4. **2025 Certificate of Appreciation Discussion:** *(see enclosed list of past award winners)* **Nominations should be submitted before the March 2026 QCRFC meeting packet deadline**
5. **Nomination Committee Announcement:** *(Committee selected and nominees will be announced at the March meeting) (see enclosed past officer list)*
  - A Nominating Committee led by the Vice-President acting as Chair will be announced at the regular **January** Council meeting. This Committee will be responsible for recruiting candidates for the Offices of the Council or reviewing performance of existing Offices of the Council. The list of nominees will be announced during the **March** Council meeting. From this list, and any other nominations from the floor, the Officers shall be elected at the March Council meeting by ballot or voice vote of the Council members present. The term will commence the following **May**.
  - The Officers of the Council shall consist of the President, Vice-President, and Secretary/Treasurer. **The term of Office shall be for one year, and all Officers may be re-elected for a second term**, but no Officer shall hold the same Office for more than two consecutive years, unless the Council approves the continuation by vote of the majority

present and discussion regarding performance of duties and attendance of Officer. The Vice-President shall succeed to the Office of President. The Bi-State Regional Commission Staff will assist the Secretary/Treasurer.

6. **Individual Riverfront Reports (Representatives/Alternates)**

- o Andalusia
- o Bettendorf
- o Buffalo
- o Cordova
- o Davenport
- o East Moline
- o Hampton
- o Interstate RC & D
- o LeClaire
- o LeClaire Chamber of Commerce
- o Moline
- o National Mississippi River
- o New Boston
- o Port Byron
- o Princeton
- o Quad Cities Chamber of Commerce – Illinois Rep.
- o Quad Cities Chamber of Commerce – Iowa Rep.
- o Rapids City
- o River Action, Inc.
- o Riverdale
- o Rock Island
- o Rock Island Arsenal
- o Rock Island County
- o Scott County
- o U.S. Army Corps of Engineers
- o Visit Quad Cities

7. **Next Meeting** Tuesday, March 24, 2026

8. **Other Business**

9. **Adjournment**

**Note: Members are encouraged to designate an alternate representative from their community or organization to attend in their absence.**

**IMPORTANT REMINDER:**  
**Whether planning to attend or not,**  
Please R.S.V.P. by phone or e-mail to:  
**Zach Sutton**  
**(309) 793-6300, Ext. 1127**  
**or**  
**E-mail: [zsutton@bistateonline.org](mailto:zsutton@bistateonline.org)**

**No later than Noon, Monday, January 26, 2026**  
If you will or will not be attending the meeting.  
Your box lunch order choice (**\$10**)

**2026 MEETING SCHEDULE**

4th Tuesday – every other month

- January 27
- March 24
- May 26
- July 28
- September 22
- November 17\*

*\*Moved to 3<sup>rd</sup> Tuesday due to Thanksgiving*